

# South East Area Committee Agenda



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Website: [www.whitehorsedc.gov.uk](http://www.whitehorsedc.gov.uk)

A meeting of the

## South East Area Committee

will be held on Wednesday 6 April 2011 at 1pm or on the rising of the earlier area committee meeting, whichever is the later.

Guildhall, Abingdon

### Members of the Committee:

#### Councillors

Terry Cox  
Andrew Crawford  
Richard Farrell  
Terry Fraser  
Jenny Hannaby  
Anthony Hayward  
Joyce Hutchinson  
James McGee

Bill Melotti  
Sue Marchant  
John Morgan  
Mike Murray  
Zoe Patrick  
Julia Reynolds  
Margaret Turner  
Reg Waite

A large print version of this agenda is available. In addition any background papers referred to may be inspected by prior arrangement.

Please note that this meeting will be held in a wheelchair accessible venue. If you would like to attend and have any special access requirements, please let the Democratic Services Officers know beforehand and they will do their very best to meet your requirements.

A handwritten signature in cursive script, appearing to read "M Reed".

Margaret Reed  
Head of Legal and Democratic Services

Members are reminded of the provisions contained in the code of conduct adopted on 30 September 2007 and standing order 34 regarding the declaration of personal and prejudicial interests.

# **Agenda**

## **Open to the Public including the Press**

### **Map and vision**

(Page 4)

A map showing the location of the venue for this meeting is attached. A link to information about nearby car parking is [http://www.whitehorsedc.gov.uk/transport/car\\_parking/default.asp](http://www.whitehorsedc.gov.uk/transport/car_parking/default.asp)

The council's vision is to build and safeguard a fair, open and compassionate community.

### **1. Election of a chair**

To elect a chair of the South East Area Committee for the remainder of the 2010/11 municipal year.

### **2. Election of a vice-chair**

To elect a vice-chair of the South East Area Committee for the remainder of the 2010/11 municipal year.

### **3. Apologies for absence**

To receive apologies for absence.

### **4. Minutes**

(Pages 5 - 8)

To adopt and sign as a correct record the minutes of the committee meeting held on 13 October 2009 (previously circulated).

### **5. Declarations of interest**

To receive any declarations of personal or personal and prejudicial interests in respect of items on the agenda for this meeting.

### **6. Urgent business and chairman's announcements**

To receive notification of any matters, which the chairman determines, should be considered as urgent business and the special circumstances, which have made the matters urgent, and

to receive any announcements from the chairman.

## **7. Statements, petitions and questions from the public relating to matters affecting the South East Area Committee**

Any statements, petitions, and questions from the public under standing order 32 will be made or presented at the meeting.

## **8. Community grants**

(Pages 9 - 44)

To consider report 123/10 of the head of corporate strategy.

## **Exempt information under Section 100A(4) of the Local Government Act 1972**

None